

Campaign Finance Disclosure Statement

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State of South Dakota

OCT 19 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Fall River County Republicans

Complete Street and Postal Address 702 University Ave #9 Hot Springs, SD 57747

Name of Person Making Report Val Crawford

Daytime Phone Number 605-745-7890 Evening Phone Number same

Email Address sandanval@gmail.com

If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NA

Type of Campaign Statement Pre-general Election  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I A. Valeta Crawford (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/18/2010

A. Valeta Crawford  
Signature of Treasurer

Revised 7-1-09

Filed this 19th day of October  
Chie Nelson  
SECRETARY OF STATE

### Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

\*\$ 105

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

**Address**

| Entity Name | Asset Class | Value |
|-------------|-------------|-------|
|             |             | \$    |
|             |             |       |
|             |             |       |
|             |             |       |
|             |             |       |
|             |             | \$    |

\*§

### Address

[illegible]

W: \$

**Total of All Direct Contributions (Sum of all lines with an \*)**

### Schedule B - In Kind Contributions

**Total:**

| Source of Income   | Description of Income        | Amount              |
|--------------------|------------------------------|---------------------|
| Linnach Day Dinner | Advertising Ticket Sales     | # 3701.45<br>4280.- |
| Bake Sales         |                              | 200.-               |
| "Money Jar"        | Sale of chances in a Drawing | 111.-               |
| Total:             |                              | # 8292.45           |

**Total:**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

| Expenses                       |                                  | Contributions Made to Candidates and Committees |           |
|--------------------------------|----------------------------------|---|-----------|
| Item                           | Amount                           | Name of Candidate or Committee                  | Amount    |
| Advertising                    | 241.51                           | Kristi Noem                                     | \$1,000.  |
| Consulting                     |                                  | Rich Suttgeest                                  | 500.      |
| Interest                       |                                  | Marty Peakley                                   | 500.      |
| Office Supplies                |                                  | Dusty Johnson                                   | 500.      |
| Postage                        |                                  | Stere Barnett                                   | 500.      |
| Printing                       | 795.-                            | Jason Grant                                     | 100.      |
| Rent                           | 570.-                            | Tarrell Johnson                                 | 100.      |
| Salaries                       |                                  | Mike Vegehie                                    | 250.      |
| Telephone                      |                                  | Lance Russell                                   | 250.-     |
| Travel                         |                                  | Rich Moran                                      | 250.-     |
| Utilities                      |                                  |   |           |
| List other expense items below | List other expense amounts below |   |           |
| Linncoln Day Dinners           | 2849.35                          |   |           |
| Educational Literature         | 30.-                             |   |           |
| Pt Editorial Endorsements      | 20.-                             |   |           |
| Fall River Cnty Fair           | 78.66                            |   |           |
| Rep Fleet (permanet)           | 345.12                           |   |           |
| Total Expenditures:            |                                  |   | \$8929.00 |

## Berling LLC

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## Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

|   |                             |                    |
|---|-----------------------------|--------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:          |                             | \$ <u>3018.52</u>  |
| 2. Receipts   |                             |                    |
| Schedule A - Direct Contributions   | \$ <u>105.<sup>00</sup></u> |                    |
| Schedule B - In-Kind Contributions  | \$ _____                    |                    |
| Schedule C - Other Income   | \$ <u>8292.45</u>           |                    |
| Schedule D - Establishing/Administration of Committee   | \$ _____                    |                    |
| Total of all Receipts   | \$ <u>8397.45</u>           |                    |
| 3. Total Monetary Receipts (A+C)  |                             | \$ <u>8397.45</u>  |
| 4. Candidate's Personal Contribution to Own Campaign  |                             | \$ _____           |
| 5. Monetary Loans to Candidate or Committee During Reporting Period   |                             | \$ _____           |
| 6. Monetary Loans Repaid During Reporting Period  |                             | \$ _____           |
| 7. Expenditures - Schedule E  |                             | \$ <u>8929.24</u>  |
| 8. Debts & Obligations Owed by the Committee - Schedule F   | \$ _____                    |                    |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G                            |                             | \$ _____           |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G                         |                             | \$ _____           |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5+10) - (6+7+9) |                             | *\$ <u>2486.33</u> |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**